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medieval Europe.

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history, early-medieval  
This was quite the  
complicated work. Not  
just because of the  
subject matter, which  
is itself ranks high on  
difficulty, but because  
of its style: it appears  
to be, essentially, a  
review of the literature  
which has studied the  
issue of the Apocalypse  
in the Early Middle  
Ages in English and  
German.

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*Page 6/26*

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1. The apocalypses of the early Christianity.
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An "Apocalypse," in the terminology of early Jewish and Christian literature, is a

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revelation of hidden things given by God to some one of his chosen saints or (still oftener) the written account of such a revelation. The word is derived from the Greek ἀποκάλυψις, "uncovering," "disclosure"; a noun which does not appear at all in ...

## **APOCALYPSE - Jewish hEncyclopedia.com**

The Apocalypse is a revelation by Adam to

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Seth and includes a lengthy section on the origin of the Illuminator." (The Pseudepigrapha and Modern Research, p. 72) George W. MacRae writes: "The most notable feature of this work is the absence of any explicit or clear borrowings from the Christian tradition.

**Apocalypse of Adam  
- Early Jewish  
Writings; Old**

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Jan Matthys predicted that the Apocalypse would take place on Easter Day (April 5, Julian calendar) and only the city of Münster would be spared.

(Shaw p.45, Abanes p.338) 1537: French astrologer Pierre Turrel announced four different possible dates for the end of the world, using four different calculation methods.

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The Apocalypse--The Revelation of St. John the Theologian--is the only prophetic book of the New Testament. It is a book of mysteries--deep mysteries bound up with the beginning and end of all things, the ultimate purpose of the world and man, the opening of the eternal Kingdom of Heaven--which gives itself to a correct understanding and

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interpretation only with  
great difficulty.

**The Apocalypse: In  
the Teachings of  
Ancient Christianity**

...

In The Apocalypse of  
Empire, Stephen J.  
Shoemaker argues that  
earliest Islam was a  
movement driven by  
urgent eschatological  
belief that focused on  
the conquest, or  
liberation, of the  
biblical Holy Land and

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situates this belief within a broader cultural environment of apocalyptic anticipation.

Shoemaker looks to the Qur'an's fervent representation of the imminent end of the world and the importance Muhammad and his earliest followers placed on imperial expansion.

**The Apocalypse of**  
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**Empire: Imperial  
Eschatology in Late**

...

Many historians trace the apocalyptic world view back to the Persian prophet Zoroaster, who spoke of a cosmic battle between good and evil ending in a new, perfect world for humanity. The...

**Pictorial Chronology  
| Apocalypse!  
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The Apocalypse of Ezra  
by , 1917, S.P.C.K.  
edition, Edition Notes  
Series Translations of  
early documents --  
series 1, Palestinian  
Jewish texts (pre-  
rabbinic)

## **The Apocalypse of Ezra (1917 edition) | Open Library**

Early Christian  
apocalypticism is  
evident in the Gospels,  
which are permeated  
with language taken

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from Daniel. The so-called Little Apocalypse, a sermon by Jesus found in Matthew (24-25) with parallels in Mark (13) and Luke (21), ...

## **Apocalyptic literature | literary genre | Britannica**

The Seven Churches of Revelation, also known as the Seven Churches of the Apocalypse and the Seven Churches of Asia, are seven major

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churches of Early  
Christianity, as  
mentioned in the New  
Testament Book of  
Revelation. All of them  
are located in Asia  
Minor, present-day  
Turkey

## **Seven churches of Asia - Wikipedia**

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The initial onset of the  
Apocalypse would  
consist of the breaking

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of 66 of the 600 seals  
keeping Lucifer bound  
within his Cage - the  
first seal to be broken  
would be a righteous  
man shedding blood in  
Hell ("And it is written  
that the first seal shall  
be broken when a  
righteous man sheds  
blood in hell. As he  
breaks, so shall it  
break.")

**The Apocalypse -  
Supernatural...  
Scary Just Got Sexy!**

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The good news:  
Plague, fire, political  
corruption and social  
media are not the Four  
Horsemen of the  
Apocalypse. The bad  
news: There's no  
heavenly or magical fix  
for our problems — just  
the ...

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feels like the  
apocalypse, what to  
...**

Description The First  
Apocalypse of James is

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regarded as part of the New Testament apocrypha. It was first discovered amongst 52 other Gnostic Christian texts spread over 13 codices by an Arab peasant, Mohammad Ali al-Samman, in the Egyptian town of Nag Hammadi late in December 1945.

## **First Apocalypse of James - Wikipedia**

3: Apocalyptic  
Dimension of Early



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Christianity Consider how the apocalyptic worldview, with its strong sense of conflicting powers, was taken up and transformed by Christian writers in the New Testament. Apocalyptic themes had an important place in the early church, creating the religious matrix out of which the book of Revelation arose. 30 min

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